

JOHN W. FARNSWORTH  
ATTORNEY-at-LAW

State of South Carolina

County of GREENVILLE

334108  
XXX

LARRY H. COOKE, CORDELL P. PORTER  
AND JACKIE D. HIGHLEY (A PARTNERSHIP)

To

SOUTHERN BANK & TRUST CO.  
P.O. Box 1329  
Greenville, S. C. 29602

Mortgage of Real Estate

Received in Office RMC

this 9th day of

June A.D., 19 83

and recorded in Book 1610

Page 824  
at 3:09 P.M.

Greenville County, S.C.

\$113,300.00  
Lot East Washington St.

BOOK 1610 PAGE 827

State of South Carolina )  
County of GREENVILLE )

Probate

Before me, the undersigned Notary Public, personally appeared Charles J. Glenn, Jr.  
who, being duly sworn, deposed and said that (s)he saw Larry H. Cooke, Cordell P. Porter & Jackie D. Highley  
sign, seal and deliver the foregoing Mortgage and that (s)he, together with Carolyn Whitted  
witnessed the execution thereof.

SWORN to and subscribed  
before me this 8th day  
of June, 19 83

Charles J. Glenn, Jr.

Mela H. Stone (SEAL)  
Notary Public for South Carolina

My commission expires: 1-27-91

NOT NECESSARY MORTGAGOR A PARTNERSHIP

Renunciation of Dower

State of South Carolina )  
County of )

I, \_\_\_\_\_ the undersigned Notary

Public, do hereby certify to all whom it may concern that \_\_\_\_\_

\_\_\_\_\_ did this day  
appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without  
any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named  
Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in  
or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal

this \_\_\_\_\_ day of

\_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_, (SEAL)  
Notary Public for South Carolina

My commission expires: \_\_\_\_\_

RECORDED JUN 9 1983 at 3:09 P.M.

334108

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